

2025–2026 ISU CEWT Electrical Apprenticeship Book List

Year 3 – Electrical

Students must provide proof of owning all required books on the first night of class (digital receipts, screenshots, or physical copies).

Electrical Systems Based on the 2023 NEC®

ISBN-13: 9780826920638

- [ATP Learning \(print & digital\)](#) – official ATP textbook.
 - [Amazon \(print\)](#)
 - [Builder's Book \(print\)](#)
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Commercial and Industrial Wiring (2nd Ed.)

ISBN-13: 9780826920775

- [ATP Learning \(print & digital\)](#)
 - [VitalSource \(digital\)](#)
 - [Amazon \(print\)](#)
 - [Builder's Book \(print\)](#)
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Electrical Motor Controls for Integrated Systems (5th Ed.)

ISBN-13: 9780826912268

- [ATP Learning \(print & digital\)](#)
 - [VitalSource \(digital\)](#)
 - [Amazon \(print\)](#)
 - [Builder's Book \(print\)](#)
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Electrical Safety: A Practical Guide to OSHA and NFPA 70E (2024 Ed.)

ISBN-13: 9780826935816

- [ATP Learning \(print & digital\)](#)
- [Amazon \(print\)](#)
- [Builder's Book \(print\)](#)

Ugly's Electrical References (2023Ed.)

ISBN-13: 9781284275919

- [Amazon \(print\)](#)
- [VitalSource \(digital\)](#)
- [Builder's Book \(print\)](#)

NFPA 70: National Electrical Code (2023Ed.)

ISBN-13: 9781455900008 (tabbed) or 1455900001

- [Amazon – NEC 2023 with Self-Adhesive Index Tabs](#)
(Any format is acceptable as long as it's the 2023 edition.)

Texas Instruments TI-30XA Scientific Calculator

- [Amazon](#)

Important Reminders

- **Proof of ownership is required on Night 1**—students must show digital proof or physical copies.
- Match the exact ISBNs listed to ensure the correct editions are used.
- The NEC Code Book must be the **2023 edition**—format (hardcover, tabbed, spiral, binder) is flexible.
- Compare prices across **ATP Learning, Amazon, VitalSource, and Builder's Book** to choose the best value.
- Only the materials listed here are required for **Year 3**—no extra textbooks or older editions.