

## **2022-2023 Book List for Year 4 Electrical Apprenticeship Program**

It is noted that Idaho currently uses the 2017 NEC Electrical Code.

NFPA 70: National Electrical Code (NEC) 2017 Edition

**ISBN** 9781455912797 (spiral bound), or 9781455914753 (loose bound), or 9781455912773 (softbound) any copy is fine.

Mike Holt's, Understanding the National Electric Code, Vol. 1; 2017 Edition

**ISBN** 9780986353451

Mike Holt's, Understanding the National Electric Code, Vol. 1 – Workbook; 2017 Edition

**ISBN** 9780986353468

Mike Holt's, Understanding the National Electric Code, Vol. 2; 2017 Edition

**ISBN** 9780990395362

Mike Holt's Electricians Exam Prep textbook 2017 Edition

**ISBN** 9780986353499

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