Idaho State University Continuing Education Workforce Training

2019-2020 Book List for Year 3 Electrical Apprenticeship Program

NFPA

70: National Electrical Code (NEC) 2017 Edition **ISBN** 9781455912797 (spiral bound), or 9781455914753 (loose bound), or 9781455912773 (softbound) any copy is fine.

Electrical Wiring Commercial; 16th Edition ISBN 978133710188-2 Cengage Learning

Electric Motor; 10th Edition ISBN 978113370281-8 Cengage Learning

Illustrated Guide to Electricians Exam Prep; 2017 Edition ISBN 9780986353499 Mike Holt

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