## PLUMBING APPRENTICESHIP PROGRAM SCHOOL YEAR 2013 - 2014 STUDENT TEXTBOOKS

# Year One

Student Curriculum Instructions for Year 1
Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN
Residential Construction Academy Plumbing, ISBN 978-1-4018-4891-0
Mathematics for Plumbers and Pipe Fitters (7 <sup>th</sup> Edition) ISBN 1-4283-0461-4 –
Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go
online and copy at http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm
Materials - 30/60/90 degree angle
Calculator (PROJECTCALC PLUS or one that will add feet & inches) –
Architect Ruler
Metal Tape Measure – 20 foot
Optional:
T – Square
Year Two

<u>Student Curriculum Instructions for Year 2</u> – <u>\*Uniform Plumbing Code 2003 Illustrated Training Manual</u>, No ISBN <u>Uniform Plumbing Code 2003 Loose</u> Leaf, No ISBN <u>Mathematics for Plumbers and Pipe Fitters</u> (7<sup>th</sup> Edition) ISBN 1-4283-0461-4 – <u>Residential Construction Academy Plumbing</u>, ISBN 978-1-4018-4891-0 Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at <u>http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm</u> <u>Residential House on Plumbing Street</u> - Plans & Spec Book (original from CWI) Materials - 30/60/90 degree angle Calculator (PROJECTCALC PLUS or one that will add feet & inches) – Architect Ruler Metal Tape Measure – 20 foot Optional:

T – Square

## PLUMBING APPRENTICESHIP PROGRAM SCHOOL YEAR 2013 – 2014 STUDENT TEXTBOOKS

#### Year Three

Student Curriculum Packet for Year 3 – Hard Copy of packet sent to schools in June 2008
\*Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN
\*Uniform Plumbing Code 2003 Loose Leaf, No ISBN
\*Mathematics for Plumbers and Pipe Fitters (7<sup>th</sup> Edition) ISBN 1-4283-0461-4.
Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at <a href="http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm">http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm</a>
Fairmont Park Elementary School or a comparable set – Commercial set of plans, spec book, submittal book (original from CWI – 1 set needed for every 2 students to share) –
Materials - 30/60/90 degree angle
Calculator (PROJECTCALC PLUS or one that will add feet & inches)
Architect Ruler
Metal Tape Measure – 20 foot
Optional:

T – Square

#### **Year Four**

<u>Student Curriculum Packet for Year 4-</u> Hard Copy of packet sent to schools in June 2008 <u>\*Uniform Plumbing Code 2003 Illustrated Training Manual</u>, No ISBN

\*Uniform Plumbing Code 2003 Loose Leaf, No ISBN

Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at <u>http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm</u>

Materials - 30/60/90 degree angle

Calculator (PROJECTCALC PLUS or one that will add feet & inches) Architect Ruler