PLUMBING APPRENTICESHIP PROGRAM SCHOOL YEAR 2014 - 2015 STUDENT TEXTBOOKS

Year One

Student Curriculum Instructions for Year 1

Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN

Residential Construction Academy Plumbing, ISBN 978-1-4018-4891-0

Mathematics for Plumbers and Pipe Fitters (7th Edition) ISBN 1-4283-0461-4 –

Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm

Materials - 30/60/90 degree angle

Calculator (PROJECTCALC PLUS or one that will add feet & inches) –

Architect Ruler

Metal Tape Measure – 20 foot

Optional:

T – Square

Year Two

Student Curriculum Instructions for Year 2 –

*Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN

Uniform Plumbing Code 2003 Loose Leaf, No ISBN

Mathematics for Plumbers and Pipe Fitters (7th Edition) ISBN 1-4283-0461-4 -

Residential Construction Academy Plumbing, ISBN 978-1-4018-4891-0

Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm

Residential House on Plumbing Street - Plans & Spec Book (original from CWI)

Materials - 30/60/90 degree angle

Calculator (PROJECTCALC PLUS or one that will add feet & inches) –

Architect Ruler

Metal Tape Measure – 20 foot

Optional:

T – Square

PLUMBING APPRENTICESHIP PROGRAM SCHOOL YEAR 2013 – 2014 STUDENT TEXTBOOKS

Year Three

Student Curriculum Packet for Year 3 – Hard Copy of packet sent to schools in June 2008

*Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN

*Uniform Plumbing Code 2003 Loose Leaf, No ISBN

*Mathematics for Plumbers and Pipe Fitters (7th Edition) ISBN 1-4283-0461-4.

Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm

<u>Fairmont Park Elementary School</u> or a comparable set – Commercial set of plans, spec book, submittal book (original from CWI – 1 set needed for every 2 students to share) –

Materials - 30/60/90 degree angle

Calculator (PROJECTCALC PLUS or one that will add feet & inches)

Architect Ruler

Metal Tape Measure – 20 foot

Optional:

T – Square

Year Four

Student Curriculum Packet for Year 4- Hard Copy of packet sent to schools in June 2008

*Uniform Plumbing Code 2003 Illustrated Training Manual, No ISBN

*Uniform Plumbing Code 2003 Loose Leaf, No ISBN

Current Idaho Code & Administrative Rules Pamphlet – schools may make copies or students may go online and copy at http://adm.idaho.gov/adminrules/rules/idapa07/07.02index.htm

Materials - 30/60/90 degree angle

Calculator (PROJECTCALC PLUS or one that will add feet & inches)

Architect Ruler