Idaho State University Division of Continuing Education & Conference Services Campus Box 8062

Pocatello, Idaho 83209-8062

Phone: 208-282-3155, Fax: 208-282-5894 E-mail: extendedlearning@isu.edu

APPLICATION/CONTRACT FOR EXHIBIT SPACE

Please Print or Type

Event: 2013 Thomas Geriatric Health Symposium

Date/Location: Friday, October 11, 2013 – Idaho State University Pond Student Union

Company/Department:			
Mailing Address:			zable on. de your own tablecloth(s) to
City:	State:	7	ZIP:
Contact person:		Title:	
Name(s) of person(s) staffing booth	(max. 2):		
Phone: ()	ext F		
Email:			
Each Exhibitor Space (6-foot tabl	e) is \$75.00 (\$50.00 for non-	profit organizatio	ns).
☐ We wish to reserve exhibit	space(s) at the \$75 rate		
☐ We wish to reserve exhibit	space(s) at the \$50 non-profit	rate	
☐ Check this box if you need us to	o provide a tablecloth to dra	pe your exhibit ta	able
☐ We wish to reserve exhibit Note: The exhibit space fee is waived fo drape your exhibit table(s) or request then Number of tablecloths being requested at	r ISU departments/organizations n for an additional \$5.00 each.	but you must provid	
☐ I need access to an electrical outle	t. (Please bring your own exte	nsion cord.)	
Note: Internet Access is restricted of	on the ISU campus. We may b	be able to arrange f	or guest log-in access to

Note: Internet Access is restricted on the ISU campus. We may be able to arrange for guest log-in access to ISU's wireless system for a fee and if given a **minimum four weeks' notice**. Call Shirley at 282-2789 no later than October 1st if you would like us to arrange for WiFi guest-log in for an additional fee.

Total Amount Due: \$_____

Please make checks payable to Idaho State University and return along with this form to: Continuing Education, Idaho State University, Box 8062, Pocatello, ID 83209

Please provide a description of the service/product(s) you will be displaying:
Tables will not be confirmed until payment is received and will be assigned on a first-come, first-served basis. We will make every reasonable effort to assign exhibit space to provide physical separation of competitors, as long as such information is provided in this application. Please list any vendors you wish/do not wish to be adjacent to:
Next to:
Away from:

The Conference Planning Committee, ISU, and the State of Idaho assume no liability for property lost from your exhibits during the conference due to robbery, fire, accident, or any other hazard, without limitation. The planning committee reserves the right to disallow any display or firm that may not be in keeping with the goals of this conference.

Mail or fax the completed form to: Continuing Education, Idaho State University, Box 8062, Pocatello, ID 83209 Fax: (208) 282-5894



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26th Annual Idaho Conference on Health Care – October 11, 2013 Thomas Geriatric Health Symposium Registration Form

To help us plan better, we request that all participants <u>pre-register by October 1</u> by sending in their completed registration form to ISU Continuing Education, Stop 8062, Pocatello, ID 83209-8062. The form may also be faxed (208) 282-5894 or emailed (extendedlearning@isu.edu).

Please complete ALL fields and type or print clearly.	
□ Mr. □ Ms. □ Dr.	
Last NameFirst Name	
Affiliation/Department	
Mailing Address	
City/State/Zip	
Daytime Phone Email Address* * Required: Registration confirmation and conference updates will be sent electronically to reduce mailing costs.	
If affiliated with ISU, please check one: □ Undergraduate Student □ Graduate Student □ Faculty □ S	taff
Please choose only one event to attend as they are both all day.	
□ Thomas Geriatric Symposium.□ Interprofessional Education & Oral Health Workshop	
Registration Fees The symposium is free of charge but pre-registration by October 1 is required to attend.	
Location I wish to attend at □ ISU-Pocatello (live) □ ISU-Meridian Health Science Center (by distance learning)	
Continuing Nursing Education Credit (CNE) □ I need CNE Credit and agree to read the disclosure form available on the website and comply with all requiremen	S.
ADA Accommodations/Special needs: (Requests must be received by October 1, 2013)	