

# **Idaho State** **University**

## **Continuing Education / Workforce Training**

### **Required Textbooks for Plumbing Apprentices**

#### **Year 1**

Name: Plumbing Level 1 4th Edition  
ISBN Number: 978-0132921435

#### **Year 2**

Material Binders will be provided

#### **Year 3**

Material Binders will be provided

#### **Year 4**

None Required